

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

IS THIS AN AMENDMENT?

Yes

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

Summary Sheet FILE NUMBER 49F404

TOTAL PAGES IN ENTIRE CFALL REPORT 10

(CFA-4)

| COMMITTEE MECKINGTION | | | i |
|---|--------------------|---|--------------------------|
| . Full Name of Committee (as on Statement of Organization) | name | | ; <u> </u> |
| Lawrence Schools Election Committee | 100 | ttee Telephone Number | |
| Acronym or Abbreviated Name (if any) | 317 | | |
| B. Malling Address (address where all campaign finance correspondence is received) | Check If this is | s a new address | |
| 8009 Tanager Lane | | | |
| 5. City, State, ZIP Code | 6. Party A | filiation (if applicable) | İ |
| Indianapolis, IN 46256 | | المتعادث المتعادد ا | |
| CANDIDATE INFORMATION (For Candidate's | Committee: | 5 Only) | |
| 7. Full Name of Candidate (include any nickname) | 8. Party A | distion or if Independent C | andidate . |
| Manufacture (Same Not member for evaloration committee) | 10. Count | ty of Residence | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | | | |
| TYPE OF REPORT | | | JANDIDATES ONLY |
| 11. Check one: | | Check one: | • |
| Pre-Primary Pre-Election Annual Nomination Other | Pre-Convent | | |
| Final/Disbands Committee (lines 18, 19, and 20 must be '07 Outgoing Treasurer (within 10 days amond Statemen | n of Organization) | Post-Convei | |
| 12, Reporting Period: | | COLUMN A This Period | COLUMN B Year to Date |
| From: April 10, 2010 Through: October 8, 2010 | | 4,366.85 | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 4,300.83 | 5,065.18 |
| 14. Cash on hand and investments January 1, current year. | | | j 3,003,10 |
| CONTRIBUTIONS AND RECEIPTS | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | 0.00 | 60.00 |
| 15a. Itemized (use Schedule A) | | 0.00 | 0.00 |
| 15b. Uniternized | BTOTAL | 0.00 | 50.00 |
| 15c. Add lines 15a and 15b in both columns | TOTAL | 4,366.85 | 5,115.18 |
| 16. Add lines 13 and 15c in Column A and Ilnes 14 and 15c in Column B | . 7.72 | 4,400.00 | |
| EXPENDITURES | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | 3.978.02 | 4,726.35 |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | + | J ₁ J ₁ d.u. | |
| 17b. Unitemized | UBTOTAL | 3,978.02 | 4,726.35 |
| 17c. Add thes 1/a and 1/p in oon coluities | TOTAL | 388.83 | 388.83 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | IVIAL | 300.04 | 300.00 |
| 19. Debts OWED BY the committee (use Schedule D) | | | |
| 20. Debts OWED TO the committee (use Schedule E) | | | |
| CERTIFICATION | | FO | R OFFICE USE ONLY |

| CERTIFICATION | | | | |
|--|---------------------------------|--|--|--|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE | CORRECT AND COMPLETE | | | |
| | Date | | | |
| Signature of Treasurer E. Slewout Title Treasurer | 10/10/10 | | | |
| Signature of Candidate (if applicable) | Date | | | |
| MADMING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC | 3-9-4-5) A person who knowingly | | | |
| IMADMINIC: Any information contained in the report may not be copied to sale of the first out of the copied to sale of the copied to | | | | |

files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who falls to file a complete or accurate report as required by the Indiana Comparing Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil panalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

(CFA-4 SCHEDULE B)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 per recipient, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-land, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

| | FILE | NUMBE | R | |
|----------------|------|-------|---|--|
| 49F40 4 | | | | |
| Page _ | 1 | of | 1 | |

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|---|--|---|--|--|-----------------------|
| Data Specialist * 292 Madison Avenue, 3rd Floor New York, New York10017 | | ☑ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: Data list | \$600.00 | \$600.00 | 04/22/10 |
| Code A FedEx Office * 7800 East 96th Street Fishers, IN 46038-9629 | | Direct In-Kind Payment of Debt Returned Combibution Other Purpose; Post cards and postage | \$3,378.02 | \$3,378.02 | 04/30/10 |
| *Peid for by and reimbursed to Liz Khamis | | Direct In-Kind Payment of Debt Returned Comitbution Other Purpose: | | | |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | | |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | | |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | | - |
| Code | | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | | | |
| | SUBTOTAL THIS PA | age of schedule b | \$ 3,978.0 | 2 | <u> </u> |
| TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY (Enter total on ITEM 17a of the Summary Sheet) | | | \$0.070.0 | 2 | |

Fax

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OCT I I 2010

Name:

Marion County Election Board

Fax:

327-4815

From:

Lawrence Schools Election Committee

File Number: 49F404

Date:

October 11, 2010

Subject:

Form CFA-4

Pages:

11

I am transmitting the Report of Receipts and Expenditures of a Political Committee for the Lawrence Schools Election Committee for the period from April 10, 2010 to October 8, 2010.

I would appreciate your faxing me a copy of the first page stamped by your office to show it was received.

Thank you for your Assistance in this matter.

Stewart

Joanne Stewart, Treasurer

Layrence Schools Election Committee

8009 Tanager Lane

Indianapolis, IN 46256

(317 844-1377 - Daytime Telephone Number